# **TENNESSEE GENERAL ASSEMBLY**

# COUNTY by COUNTY ANALYSIS FISCAL YEAR 13-14

PREPARED BY

### OFFICE OF LEGISLATIVE BUDGET ANALYSIS

(615) 741-4378

http://www.capitol.tn.gov/joint/staff/budget-analysis/

## **McNairy County**

|  | TENNESSEE | McNairy County |
|--|-----------|----------------|
| Population, 2013 estimate  | 6,495,978 | 26,140         |
| Population, 2010 (April 1) estimates base                            | 6,346,113 | 26,075         |
| Population, percent change April 1, 2010 to July 1, 2013             | 2.4       | 0.2            |
| Persons under 5 years, percent 2013                                  | 6.2       | 5.9            |
| Persons under 18 years, percent 2013                                 | 23.0      | 22.7           |
| Persons 65 years and over, percent 2013                              | 14.7      | 19.1           |
| High school graduate or higher, percent of persons age 25+ 2008-2012 | 83.9      | 77.1           |
| Bachelor's degree or higher, percent of persons age 25+ 2008-2012    | 23.5      | 10.6           |
| Veterans 2008-2012   | 493,980   | 2,235          |
| Households 2008-2012   | 2,468,841 | 9,908          |
| Per capita money income in past 12 months (2012 \$s 2008-2012)       | \$24,294  | \$17,761       |
| Median household income 2008-2012                                    | \$44,140  | \$33,066       |
| Persons below poverty level, percent 2008-2012                       | 17.3      | 23.5           |
| Land area in square miles 2010                                       | 41,234.90 | 562.86         |
| Persons per square mile 2010   | 153.9     | 46.3           |

Source: US Census Bureau, State & County QuickFacts

#### State Shared Taxes County of McNairy

| 2013-14 Tax Collections |            |                       |          |          |          |          |          |               |          |           |              |                       |             |
|-------------------------|------------|-----------------------|----------|----------|----------|----------|----------|---------------|----------|-----------|--------------|-----------------------|-------------|
|                         | Adamsville | <b>Bethel Springs</b> | Eastview | Enville  | Finger   | Guys     | Michie   | Milledgeville | Ramer    | Selmer    | Stantonville | <b>McNairy County</b> | Total       |
| Alcoholic Beverage      | \$0        | \$0                   | \$0      | \$0      | \$0      | \$0      | \$0      | \$0           | \$0      | \$0       | \$0          | \$59,056              | \$59,056    |
| Beer                    | \$1,044    | \$340                 | \$334    | \$89     | \$141    | \$221    | \$280    | \$125         | \$151    | \$2,080   | \$134        | \$17,806              | \$22,745    |
| Business                | \$6,977    | \$0                   | \$0      | \$0      | \$0      | \$0      | \$0      | \$0           | \$0      | \$57,747  | \$0          | \$669,367             | \$734,092   |
| Excise                  | \$7,448    | \$0                   | \$0      | \$0      | \$0      | \$0      | \$0      | \$0           | \$0      | \$2,386   | \$0          | \$28,151              | \$37,985    |
| Gas & Motor Fuel        | \$61,597   | \$20,039              | \$19,677 | \$5,275  | \$8,317  | \$13,006 | \$16,495 | \$7,396       | \$8,903  | \$122,692 | \$7,898      | \$1,810,670           | \$2,101,966 |
| Income Tax              | \$11,084   | \$2,313               | \$0      | \$727    | \$321    | \$603    | \$220    | \$0           | \$1,322  | \$17,762  | \$0          | \$42,858              | \$77,208    |
| Mixed Drink             | \$0        | \$0                   | \$0      | \$0      | \$0      | \$0      | \$0      | \$0           | \$0      | \$1,772   | \$0          | \$4,068               | \$5,840     |
| Sales                   | \$156,568  | \$50,936              | \$50,014 | \$13,408 | \$21,141 | \$33,059 | \$41,927 | \$18,800      | \$22,630 | \$311,860 | \$20,076     | \$4,109               | \$744,527   |
| Severance               | \$0        | \$0                   | \$0      | \$0      | \$0      | \$0      | \$0      | \$0           | \$0      | \$0       | \$0          | \$8,938               | \$8,938     |
| Telecom                 | \$223      | \$73                  | \$71     | \$19     | \$30     | \$47     | \$60     | \$27          | \$32     | \$444     | \$29         | \$4,232               | \$5,286     |
| TVA Replacement         | \$24,530   | \$7,944               | \$7,800  | \$2,091  | \$3,297  | \$5,156  | \$6,539  | \$2,932       | \$3,529  | \$48,641  | \$3,131      | \$702,813             | \$818,403   |
| Total                   | \$269,471  | \$81.644              | \$77.895 | \$21,609 | \$33,246 | \$52.091 | \$65.519 | \$29,280      | \$36.568 | \$565.384 | \$31,268     | \$3.352.069           | \$4.616.045 |

# STATE OF TENNESSEE COUNTY by COUNTY ANALYSIS McNairy County FY13-14

#### **AGRICULTURE**

| Category                                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Agricultural Enhancement Program         | \$107,287          | \$0                  | \$107,287          |
| Agricultural Resources Conservation Fund | \$5,562            | \$0                  | \$5,562            |
| Fairs                                    | \$743              | \$0                  | \$743              |
| Soil Conservation Districts              | \$0                | \$0                  | \$0                |
| Volunteer Fire Department Grants         | \$0                | \$0                  | \$0                |

#### **CHILDREN'S SERVICES**

| Category                              | State Expenditures | Federal Expenditures | TennCare Expenditures | Total Expenditures | Served |
|---------------------------------------|--------------------|----------------------|-----------------------|--------------------|--------|
| Child and Family<br>Management Grants | \$1,231,800        | \$357,900            | \$1,854,100           | \$3,443,800        | 265    |
| Facility Operations                   | \$0                | \$0                  | \$0                   | \$0                | -      |
| Foster Care                           | \$155,200          | \$108,600            | \$0                   | \$263,800          | 52     |
| Independent Living                    | \$12,800           | \$23,800             | \$0                   | \$36,600           | 13     |

Facility Operations Name(s): None

#### **COMMERCE AND INSURANCE**

| Category                            | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|-------------------------------------|--------------------|----------------------|--------------------|--------|
| E911 Funding                        | \$488,665          | \$0                  | \$488,665          | -      |
| Fire Academy Trainees               | \$0                | \$0                  | \$0                | 32     |
| Firefighter Supplements             | \$0                | \$0                  | \$0                | -      |
| Police Pay Supplements (POST)       | \$19,800           | \$0                  | \$19,800           | 33     |
| TN Law Enforcement Training Academy | \$0                | \$0                  | \$0                | 2      |

#### **COMMISSION ON AGING AND DISABILITY**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Meals Served | Served |
|---|--------------------|----------------------|--------------------|--------------|--------|
| Meals   | \$4,525            | \$56,729             | \$61,254           | 12,364       | 200    |
| OPTIONS   | \$41,056           | \$0                  | \$41,056           | -            | 31     |
| State Health Insurance<br>Assistance Program (SHIP) | \$0                | \$11,008             | \$11,008           | -            | 538    |

#### **COMMISSION ON CHILDREN AND YOUTH**

| Category                                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Court Appointed Special Advocates (CASA) | \$0                | \$0                  | \$0                |

#### **COMPTROLLER**

| Category                                  | Property Tax Relief | Total Debt  | Debt per Capita FY2013 |
|---|---------------------|-------------|------------------------|
| State Contribution to Property Tax Relief | \$147,470           | -           | -                      |
| County Debt and Debt per Capita FY2013    | -                   | \$7,295,569 | \$280                  |

#### **CORRECTION**

| Category                          | State Expenditures | Federal Expenditures | Total Expenditures |
|-----------------------------------|--------------------|----------------------|--------------------|
| Community Supervision             | \$306,800          | \$0                  | \$306,800          |
| Facilities Operation              | \$0                | \$0                  | \$0                |
| Local Jails Housing State Inmates | \$374,700          | \$0                  | \$374,700          |

Facilities Operation Name(s): None

#### **COURT SYSTEM**

| Category                                       | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Indigent Defendant's Counsel/Guardian Ad Litem | \$54,636           | \$0                  | \$54,636           |

#### **DISTRICT ATTORNEYS GENERAL**

| Category   | State Expenditures | Federal Expenditures | Total Expenditures | Judicial District |
|------------|--------------------|----------------------|--------------------|-------------------|
| Operations | \$269,504          | \$22,063             | \$291,567          | 25                |

#### **ECONOMIC AND COMMUNITY DEVELOPMENT**

| Category                                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Development District Grants              | \$23,800           | \$0                  | \$23,800           |
| FastTrack Infrastructure and Development | \$200,000          | \$0                  | \$200,000          |
| FastTrack Training                       | \$12,500           | \$0                  | \$12,500           |

#### **EDUCATION**

| Category                           | State Expenditures | Federal Expenditures | Total Expenditures | Students | BEP Teachers |
|------------------------------------|--------------------|----------------------|--------------------|----------|--------------|
| After School Programs              | \$0                | \$505,530            | \$505,530          | 2,026    | •            |
| K-12 Programs                      | \$48,784,000       | \$6,622,072          | \$55,406,072       | 11,537   | 955          |
| Pre-Kindergarten Programs          | \$713,815          | \$0                  | \$713,815          | 140      | -            |
| Special Schools Operations         | \$0                | \$0                  | \$0                | •        | -            |
| Students Served at Special Schools | \$0                | \$0                  | \$0                | 6        | -            |

Special Schools Operations Name(s): None

#### **ENVIRONMENT AND CONSERVATION**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Acres |
|---|--------------------|----------------------|--------------------|-------|
| Grants (Recreation Trails, Clean<br>Diesel, Stream Repair, Recycling,<br>Used Oil, Waste Tire, and<br>Energy) | \$379,750          | \$0                  | \$379,750          | -     |
| Historical Commission Grants  | \$0                | \$0                  | \$0                | -     |
| Natural Areas   | \$0                | \$0                  | \$0                | -     |
| State Parks   | \$0                | \$0                  | \$0                | -     |

Historical Commission Grants State-owned Site(s): None

Natural Areas Name(s): None State Parks Name(s): None

#### **FINANCE AND ADMINISTRATION**

| Category                               | State Expenditures | Federal Expenditures | Total Expenditures | Programs |
|--|--------------------|----------------------|--------------------|----------|
| Office of Criminal Justice<br>Programs | \$0                | \$0                  | \$0                | -        |

#### **FINANCIAL INSTITUTIONS**

| Category | Monitored Entities |
|----------|--------------------|
| Entities | 23                 |

#### **GENERAL SERVICES**

| Category    | Sq Ft of State Owned Space |
|-------------|----------------------------|
| State Space | 60,300                     |

#### **HEALTH**

| Category   | State Expenditures | Federal Expenditures | Rebates Expenditures | TennCare<br>Expenditures | Total Expenditures | Served |
|--|--------------------|----------------------|----------------------|--------------------------|--------------------|--------|
| Children Health and<br>Development<br>(CHAD)                                 | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Children's Special<br>Services (CSS)   | \$6,062            | \$7,202              | \$0                  | \$0                      | \$13,279           | 9      |
| Faith-based Clinics<br>(Safety Net)  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Federally Qualified<br>Health Clinics (FQHC)                                 | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Healthier Beginning<br>Programs  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Healthy Start  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Help Us Grow<br>Successfully (HUGS)  | \$0                | \$0                  | \$0                  | \$48,753                 | \$48,753           | 58     |
| HIV AIDS Prevention  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | 165    |
| Project Diabetes   | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Ryan White - HIV AIDS  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Tobacco Related<br>Services (Prevention,<br>Stop Usage, Control<br>Services) | \$12,005           | \$16,063             | \$0                  | \$0                      | \$28,077           | 19     |
| Tobacco Settlement Funds   | \$22,752           | \$0                  | \$0                  | \$0                      | \$22,752           | -      |
| Women, Infant,<br>Children (WIC)   | \$0                | \$458,431            | \$164,640            | \$0                      | \$623,071          | 1,430  |

#### **HIGHER EDUCATION**

| Category   | State<br>Expenditures |     | Total<br>Expenditures | Campuses<br>(Main +<br>Satellites) | Employees | Students<br>Enrolled | TN Student<br>Assistance<br>Award<br>Recipients | Average TN<br>Student<br>Assistance<br>Award | Lottery<br>Scholarship<br>Recipients | Lottery<br>Scholarships |
|--|-----------------------|-----|-----------------------|------------------------------------|-----------|----------------------|---|--|--------------------------------------|-------------------------|
| Board of<br>Regents                              | \$0                   | \$0 | \$0                   | 1                                  | -         | 320                  | -   | -  | -                                    | -                       |
| Scholarships                                     | \$0                   | \$0 | \$0                   | ı                                  | -         | -                    | 160   | \$1,798                                      | 294                                  | \$1,186,815             |
| University of Tennessee                          | \$195,041             | \$0 | \$195,041             | 1                                  | 4         | 178                  | -   | -  | -                                    | -                       |
| UT: County<br>Technical<br>Advisory<br>Service   | \$22,858              | \$0 | \$22,858              |                                    | -         | -                    | -   | -  |                                      | -                       |
| UT: Institute of<br>Public Service               | \$1,706               | \$0 | \$1,706               | -                                  | -         | -                    | -   | -  | -                                    | -                       |
| UT: Muncipal<br>Technical<br>Advisory<br>Service | \$15,518              | \$0 | \$15,518              | 1                                  | -         | -                    | -   | -  | 1                                    | -                       |

Board of Regents Main Campus Name(s): None University of Tennessee Main Campus Name(s): None

#### **HUMAN RESOURCES**

| Category                            | Positions |
|-------------------------------------|-----------|
| State Employment Positions Assigned | 109       |

#### **HUMAN SERVICES**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Total Disbursed | Served  |
|---|--------------------|----------------------|--------------------|-----------------|---------|
| Child and Adult Care Food Program (meals)                           | \$0                | \$0                  | \$0                | -               | -       |
| Child Care Certificate<br>Program                                   | \$0                | \$0                  | \$0                | \$99,002        | 65      |
| Child Support<br>Disbursement (cases)                               | \$0                | \$0                  | \$0                | \$2,083,733     | 704     |
| Families First Cash<br>Assistance                                   | \$82,026           | \$317,667            | \$399,693          |                 | 5,504   |
| Summer Food Service<br>Program (meals)                              | \$0                | \$0                  | \$0                |                 | -       |
| Supplemental Nutrition<br>Assistance Program<br>(SNAP) FY Aggregate | \$0                | \$10,824,684         | \$10,824,684       | -               | 131,079 |
| Vocational Rehabilitation (Direct Client Services)                  | \$4,904            | \$18,447             | \$23,351           | -               | -       |

#### **INTELLECTUAL AND DEVELOPMENTAL DISABILITIES**

| Category                                    | State Expenditures | TennCare Expenditures | Total Expenditures | Regional Office | Served |
|---|--------------------|-----------------------|--------------------|-----------------|--------|
| Community Homes                             | \$0                | \$0                   | \$0                | -               | -      |
| Developmental Centers                       | \$0                | \$0                   | \$0                | -               | -      |
| Family Support Services                     | \$29,179           | \$0                   | \$29,179           | -               | 19     |
| Regional Offices                            | \$0                | \$0                   | \$0                | West Region     | -      |
| Resource Center                             | \$0                | \$0                   | \$0                | West Region     | -      |
| State Funded Wrap-Around - Support Services | \$16,400           | \$0                   | \$16,400           | -               | 9      |

#### LABOR AND WORKFORCE DEVELOPMENT

| Category                        | State Expenditures | Federal Expenditures | Total Expenditures | Served | Claims | Diplomas Earned |
|---------------------------------|--------------------|----------------------|--------------------|--------|--------|-----------------|
| Adult Education                 | \$14,431           | \$43,294             | \$57,725           | 90     | -      | 40              |
| Unemployment Insurance Benefits | \$3,775,308        | \$975,127            | \$4,750,435        | -      | ı      | -               |
| Workers Compensation            | \$23,286           | \$0                  | \$23,286           | -      | 160    | -               |

#### **LOTTERY**

| Category   | Retailer Commissions | Ticket Retailers | Ticket Sales |
|------------|----------------------|------------------|--------------|
| Operations | \$661.803            | 21               | \$10.210.307 |

#### MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES

| Category                             | State Expenditures | Federal Expenditures | TennCare Expenditures | Total Expenditures | Served |
|--------------------------------------|--------------------|----------------------|-----------------------|--------------------|--------|
| Behavioral Safety Net                | \$136,629          | \$0                  | \$0                   | \$136,629          | 144    |
| Crisis Services Continuum            | \$64,885           | \$0                  | \$0                   | \$64,885           | 412    |
| Other Mental Health<br>Services      | \$153,000          | \$38,200             | \$0                   | \$191,200          | 420    |
| Regional Mental Health<br>Institutes | \$1,597,200        | \$133,700            | \$91,700              | \$1,822,600        | 175    |
| Substance Abuse Services             | \$89,100           | \$123,400            | \$0                   | \$212,500          | 56     |

#### **MILITARY**

| Category                    | State<br>Expenditures | Federal<br>Expenditures | Total<br>Expenditures | Air and Army<br>Centers | Air Guard<br>Reserve<br>Personnel | Air Guard<br>Active<br>Personnel | Army Guard<br>Reserve<br>Personnel | Army Guard<br>Active<br>Personnel | Total Guard<br>Personnel |
|-----------------------------|-----------------------|-------------------------|-----------------------|-------------------------|-----------------------------------|----------------------------------|------------------------------------|-----------------------------------|--------------------------|
| FEMA Grants                 | \$66,739              | \$275,011               | \$341,750             | -                       | -                                 | -                                | -                                  | -                                 | -                        |
| Homeland<br>Security Grants | \$0                   | \$0                     | \$0                   | -                       | 1                                 | -                                | -                                  | -                                 | -                        |
| Readiness<br>Centers        | \$6,348               | \$6,681                 | \$13,029              | 1                       | 2                                 | -                                | 61                                 | 7                                 | 70                       |

#### **PUBLIC DEFENDERS**

| Category   | State Expenditures | Federal Expenditures | Total Expenditures | Judicial District |
|------------|--------------------|----------------------|--------------------|-------------------|
| Operations | \$215,500          | \$0                  | \$215,500          | 25                |

#### **SAFETY AND HOMELAND SECURITY**

| Category   | Service Centers | Driver Licenses (new + renewals) |     | Citations |
|--|-----------------|----------------------------------|-----|-----------|
| Driver Licenses  | -               | -                                | -   | -         |
| Handgun Permits  | -               | -                                | 782 | -         |
| Traffic Citations Issued by<br>Highway Patrol Officers | -               | -                                | -   | 2,681     |

#### **SECRETARY OF STATE**

| Category                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--------------------------|--------------------|----------------------|--------------------|
| Archives Grants          | \$0                | \$0                  | \$0                |
| Help America Vote Grants | \$77               | \$1,463              | \$1,540            |
| Regional Library Grants  | \$0                | \$0                  | \$0                |

#### **TENNCARE AND STRATEGIC HEALTH**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|---|--------------------|----------------------|--------------------|--------|
| Access TN   | \$105,578          | \$0                  | \$105,578          | 12     |
| Adults on TennCare                                  | \$7,348,534        | \$13,951,564         | \$21,300,098       | 4,463  |
| Children on TennCare                                | \$9,953,113        | \$18,896,491         | \$28,849,604       | 5,851  |
| CHOICES Enrollees                                   | \$4,012,647        | \$7,618,214          | \$11,630,861       | 253    |
| Cover Kids  | \$204,311          | \$646,984            | \$851,294          | 334    |
| Cover RX  | \$102,832          | \$0                  | \$102,832          | 362    |
| Intellectual and Developmental Disabilities Waivers | \$1,519,948        | \$2,885,698          | \$4,405,645        | 59     |
| Supplemental Hospital Payments                      | \$472,589          | \$897,235            | \$1,369,824        | 2      |

#### **TENNESSEE ARTS COMMISSION**

| Category | State Expenditures | Federal Expenditures | Total Expenditures |
|----------|--------------------|----------------------|--------------------|
| Grants   | \$5,359            | \$0                  | \$5,359            |

#### **TENNESSEE BUREAU OF INVESTIGATION**

| Category                    | State Expenditures | Federal Expenditures | Total Expenditures | Cleanups | Forensic Tests |
|-----------------------------|--------------------|----------------------|--------------------|----------|----------------|
| Meth Lab Cleanups and Tests | \$5,912            | \$16,589             | \$22,501           | 8        | 8              |
| Other Forensic Tests        | \$0                | \$0                  | \$0                | -        | 378            |

#### TENNESSEE HOUSING DEVELOPMENT AGENCY

| Category                         | State Expenditures | Federal Expenditures | Total Expenditures | State Units | Federal Units | Total Units |
|----------------------------------|--------------------|----------------------|--------------------|-------------|---------------|-------------|
| Total THDA Investment<br>CY 2013 | \$189,127          | \$1,913,442          | \$2,102,568        | 4           | 251           | 255         |

#### **TENNESSEE REGULATORY AUTHORITY**

| Category  | Rate Regulated Utilites | Registrants | TDAP Devices Distributed |
|---|-------------------------|-------------|--------------------------|
| Do Not Call Registrants as of May 2014          | -                       | 19,388      | -                        |
| Rate Regulated Utilites Per County              | 2                       | -           | -                        |
| Telecommunications Device Access Program (TDAP) | -                       | -           | 19                       |

#### **TOURIST DEVELOPMENT**

| Category         | State Expenditures | Federal Expenditures | Total Expenditures |
|------------------|--------------------|----------------------|--------------------|
| Marketing Grants | \$2,000            | \$0                  | \$2,000            |

#### **TRANSPORTATION**

| Category                  | State Expenditures | Federal Expenditures | Total Expenditures | Miles | Airports |
|---------------------------|--------------------|----------------------|--------------------|-------|----------|
| Airports                  | \$1,342,550        | \$396,000            | \$1,738,550        | -     | 1        |
| Bridge Grant Program      | \$85,835           | \$0                  | \$85,835           | -     | -        |
| Highway Safety Grants     | \$0                | \$15,000             | \$15,000           | -     | -        |
| State Aid Road Program    | \$256,580          | \$0                  | \$256,580          | -     | -        |
| State-maintained Highways | \$1,932,273        | \$0                  | \$1,932,273        | 560   | -        |

#### **TREASURY**

| Category   | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Tennessee Consolidated Retirement<br>System Payments | \$8,006,825        | \$0                  | \$8,006,825        |

#### **VETERANS AFFAIRS**

| Category              | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|-----------------------|--------------------|----------------------|--------------------|--------|
| Veterans and Benefits | \$0                | \$7,170,000          | \$7,170,000        | 2,517  |

#### **WILDLIFE RESOURCES**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Hunting Licenses<br>(new + renewals) |       |     |
|---|--------------------|----------------------|--------------------|--------------------------------------|-------|-----|
| Grants (operations and research)                  | \$0                | \$0                  | \$0                | -                                    | ı     | -   |
| Payments In-lieu of<br>Taxes for Land<br>Holdings | \$0                | \$0                  | \$0                | -                                    | •     | -   |
| Sale of Licenses                                  | \$0                | \$0                  | \$0                | 3,546                                | 2,367 | 326 |

Wildlife Management Areas Acres: -Wildlife Management Areas Name(s): None